

HB 1555 -- Redline

Version adopted by both bodies to Chaptered -- relative to the administration and enforcement of the state fire code.

Deletions ~~struck~~ · Insertions underlined

CHAPTER 231 HB 1555-FN - ~~VERSION~~FINAL ~~ADOPTED~~VERSION ~~BY BOTH BODIES~~ 19Feb2026...

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~~1~~231:1 New Paragraph;

~~2~~231:2 New Paragraph;

~~3~~231:3 Effective Date.

~~LBAApproved: 26-2830 05/11/2026 HB 1555-FN- FISCAL NOTE AS AMENDED BY THE SENATE (AMENDMENT #2026-1650s)
AN ACT relative to the administration and enforcement of the state fire code.~~

FISCALJuly IMPACT:02, 2026 Effective Date:

~~This~~July bill~~01,~~ ~~does~~2027 not provide funding, nor does it authorize new positions.

~~Estimated State Impact FY 2026 FY 2027 FY 2028 FY 2029 Revenue \$0 \$0 \$0 \$0 Revenue Fund(s) None
Expenditures* \$0 \$0 \$231,000 \$207,000 Funding Source(s) General Fund Appropriations* \$0 \$0 \$0 \$0 Funding
Source(s) None *Expenditure = Cost of bill *Appropriation = Authorized funding to cover cost of bill
METHODOLOGY:~~

~~This bill, related to the administration and enforcement of the state fire code, states that the State
Fire Marshal shall be responsible for hearing appeals of any decision issued by the local fire chief, or
the fire chief's duly authorized subordinates, in accordance with RSA 154:2, II.~~

~~This bill also provides for the State Fire Marshal to have the power to allow exceptions to the state
building code.~~

~~As amended, the bill takes effect on July 1, 2027.~~

~~The Department of Safety states this bill adds work to the Division of Fire Safety and would require two
new positions (both of which assume a July 1, 2027 start date);~~

~~a building inspector (SOC 47-08, step 3) at a cost of \$146,000 in FY 2028 and \$110,000 in FY 2029, and
an administrative assistant (SOC 43-04, step 3) at a cost of \$85,000 in FY 2028 and \$88,000 in FY 2029.~~

~~This bill provides neither authorization nor appropriation for new personnel.~~

~~This bill is not expected to impact county and local revenue or expenditures.~~

~~AGENCIES CONTACTED:~~

~~Department of Safety and New Hampshire Municipal Association~~