

PR 25-0567 -- Redline

Introduced to Enrolled -- District of Columbia Water and Sewer Authority Board of Directors Richard Jackson
Confirmation Resolution of 2023

Deletions ~~struck~~ · Insertions underlined

~~MURIEL BOWSER~~ ENROLLED MAYOR ~~ORIGINAL~~ December 12, 2023 ~~RESOLUTION The 25-439 Honorable IN Phil THE~~
~~Mendelson~~ COUNCIL ~~Chairman OF Council~~ THE of the DISTRICT ~~District of OF Columbia~~ COLUMBIA ~~Pennsylvania March~~
~~Avenue, 5, NW, 2024 Suite To 504 confirm Washington, the D~~ appointment of 20004 Mr. --Dear Chairman Mendelson--
~~IN Richard accordance Jackson with to section the 2 District of the Columbia Confirmation Water Act and of Sewer~~
~~1979, Authority effective Board March of 3, Directors. 1979 (D.C.~~
~~Law~~ RESOLVED, 2-BY 142, THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the
"District of Columbia Water and Sewer Authority Board of Directors Richard Jackson Confirmation
Resolution of 2024".

~~D.C.~~

~~Official Code Sec. 1- 523.01) and pursuant to section 204 of the Water and Sewer Authority Establishment~~
~~and Department of Public Works Reorganization Act of 1996, effective April 18, 1996 (D.C.~~
~~Law 11-111;~~

~~D.C.~~

~~Official Code Sec. 34-2202.04), I am pleased to nominate the following person:~~

~~r. Rchrd Jckon Vntge Pit Road Coumia, MD 21044 Athrty Bardofietos, elai g Tommy Wel, for a term of September 1, 204. Sewr~~
~~Eclse, you ill indig rphcal nfrmt on dta lng hee prnc of the bov-mnt on d~~
~~nmne, tg thr wih a p p o s e u i o n o s s t h e o u c i l u r n g t e c n f r m t i n p r e s s .~~
~~I w o u l d p r e c a t e h e C u c i ' s e r i s t o n i d r t i n o f h i s o m n a i o n o r o n i r a i o . P l a s e d o n o t s t a e t o c o t a t m e , r s e v n a l k r , i e t o ,~~
~~M a y o r ' f f c e f f a e n t d a p o n t m n t , s h o l d t e C o n c l e u r e a d t i n l i n e r a t o .~~

~~Sngly, M Mayor 2 C hairman Phil Mendelson at the request of the Mayor 5 A PROPOSED RESOLUTION 8 IN THE~~
~~COUNCIL OF THE DISTRICT OF COLUMBIA To confirm the appointment of Richard Jackson to the District~~
~~of Columbia Water and Sewer Authority Board of Directors.~~

~~RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, that this resolution may be cited as the "District~~
~~of Columbia Water and Sewer Authority Board of Directors Richard Jackson Confirmation Resolution of 2023".~~

~~The Council of the District of Columbia~~ of the District of Columbia confirms the appointment of:

~~Richard Jackson Vantage B Point Street, Road SE Columbia, Washington, MD DC 21044 20019 (Ward 7) as a member~~
~~of the cabinet-level Board officer of member Directors of the of the District of Columbia of Columbia Water and~~
~~Sewer Authority Authority, Board in of Directors, accordance established with by section 204 of the of the~~
~~Water and Sewer Authority Establishment and Department of Public of Public Works Reorganization Act of~~
~~1996, effective April 18, 1996 (D.C.~~

~~Official Code Sec. Code Sec. 34-2202.04), replacing Tommy Wells, for a the remainder of an unexpired term~~
~~to end September 12, 2024.~~

~~The Council of the District of Columbia shall transmit a copy of this of this resolution, upon its adoption,~~
~~to the nominee and to the Office of the Mayor.~~

~~Richard Alan Jackson EDUCATION & TRAINING University of Pittsburgh United States Naval Schools~~
~~Bachelor's of Science Naval Nuclear Power School (theory) Chemical Engineering Nuclear Prototype Training~~
~~(Practical Application) Mechanical Maintenance Submarine Force Quality Assurance Inspector EXPERIENCE~~
~~HIGHLIGHTS Computerized Maintenance Target Strong Dgaiztinal lanig Skls S4x Sigma --Greenetg Criied Courses rctr~~
~~Management f Seial roecs 1S09000/14000 aduitr Eplsi e Weapons Handler Heavy Equipment Operator W O R K HISTORY~~
~~Supervisor Environmental Protection Specialist MSS 16 -- 5-26-2010 -- Present~~
~~Currently serving as Senior Deputy r the Dstit Department of Energy & Environment (DOEE).~~

~~Working with team f 6 Deputy i rectors v e r s e e h e a y - t o - d a y e r a t i o n s O E .~~

~~Responsible h e m a n a g e m e n t o f t h e a g e n c y B u d g e t o r k i n g s l y w i t h u r A g e n c y s a l o f c e .~~

~~Asseniorputyretr, the Agency as tff szehas increased to over 500 team members, with an operating ilindolr.~~

~~During the d e r c ' s p b i c h e a l t h e m e r g e n c y c a m e d u a l o e s s e n i o r e p u t y e c o r a n d i n e i m d e p u t y i e t o r o r o u r l e t h e a g e n c y~~
~~U i i y A f o d a i i y A d m i n i s t r a t i o n .~~

~~This administration it its Low Income Home Energy Assistance~~

~~Program (LIHEAP) and even wit os of a manager, the team has continued to provide excellent service under my l a d r h i .~~

~~Currently managing l l o n C p t a l f u n d e d p r o j e c t s f o c u s e d o n t h e c l e a n u p o f t h e A n a c o s t i a R v r .~~

~~Supervisor Environmental Protection Specialist MSS 16 -- 4-6-2014 -- 5-25-2010 Served as Deputy Director~~
~~of the Environmental Services Administration (ESA tff managing approximately 85 s members, locan 3~~
~~Dv s i n s c o n t a i n i n g 11 B r a n c h e i s i l n e o f D i i i o s c o n s i s t s o r Q u a i y , L e a d~~

~~'Compliance, l t h y o m e s , a z a r d o u s a s t e M a n a g e m e n t , t c i o , U n d e r g r o u n d o r a g e a n k s , n d L a n d a p p r o x i m a t e i t e n (1 3)~~
~~f e d e r a l g r n c o o r d i n a t i o n w i t h 4 a s r c t r , a n d 11 B r a n c h M a n a g e r s .~~

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