

HB 1834 -- Redline

Printer's No. PN2414 to Printer's No. PN2900 -- An Act amending the act of June 19, 2018 (P.L.229, No.36), known as the Employment First Act, further providing for Employment First Oversight Commission.

Deletions ~~struck~~ · Insertions underlined

PRIOR PRINTER'S ~~NO.~~NOS.

~~2270~~2270, ~~2414~~ PRINTER'S NO.

~~2414~~2900 THE GENERAL ASSEMBLY OF PENNSYLVANIA HOUSE BILL Session of No.

MILLER, ~~CUTLER~~, MADDEN, HOHENSTEIN, HADDOCK, ~~HILL- EVANS~~, HILL- EVANS, GUENST, ADAMS, SANCHEZ, BANTA, CONKLIN, BERNSTINE, MALAGARI, ~~JOZWIAK~~JOZWIAK, AND GILLEN, ~~NOVEMBER~~CERRATO, ~~8~~, KHAN, ~~2023~~WEBSTER AS REPORTED FROM COMMITTEE ON LABOR AND INDUSTRY, T. HOUSE OF REPRESENTATIVES, AS AMENDED, DECEMBER 12, 2023 AN ACT Amending the act of June 19, 2018 (P.L.229, No.36), entitled "An act providing for competitive integrated employment in State education, training, employment and related services andded long-term services and supports for working-age Pennsylvanians with a disability;

DAVIS, NOVEMBER 8, 2023 AS AMENDED ON SECOND CONSIDERATION, HOUSE OF REPRESENTATIVES, APRIL 9, 2024 AN ACT Amending the act of June 19, 2018 (P.L.229, No.36), entitled "An and county agencies and any entity providing publicly funded education, training, employment and related services and long-term services and supports for working-age Pennsylvanians with a disability;

* * * (g) Executive director.--Within 90 days of the effective date of this subsection, the commission shall elect GOVERNOR <-- SHALL APPOINT an executive director of the commission who shall serve for a term of six ~~years~~years AT THE PLEASURE OF THE GOVERNOR.

<-- Compensation shall be set by the executive board established under section 204 of the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929.

The executive director <-- may serve no more than two terms.

(1) The appropriation for the executive director shall be in a separate line item and shall be under the jurisdiction of the ~~executive~~Office directorof OFFICE~~the OF~~Governor. ~~THE~~ <-- ~~GOVERNOR.~~

(v) Assist committees of the commission involved in ~~20230HB1834PN2414~~20230HB1834PN2900 - 2 - studies, hearings and research.

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