

SR 166 -- Redline

Presented 23107291D to SR166ER -- Commending Michael Louis Chapman.

Deletions ~~struck~~ · Insertions underlined

SESSION ~~INTRODUCED~~ENROLLED ~~23107291D~~SENATE ~~I~~RESOLUTION ~~SENA~~Offered~~NO.~~ February 22, 2023 N Commending Michael Louis Chapman.

~~-----166 TE Patrons--Boysko, Commending Deeds, Ebbin, Edwards, Favola, Howell, Ruff and Vogel R
-----0 WHEREAS, Michael Louis Chapman, Chapman, an esteemed law-enforcement officer and sheriff of Loudoun County, will be presented the 2023 Ferris E.~~

~~LucasN SheriffR ofAgreed the Year award at the Annual ConfDrence of WHEREAS, citing his approach to leadership, by stewardship, and innovation, the NationalSenate, Sheriffs'February Association24, has2023 recognizedWHEREAS, Michael "Mike"Louis ChapmanChapman, withan theesteemed Nationallaw-enforcement Sheriffofficer ofand thesheriff Yearof awardLoudoun for0 hisCounty, effortswill tobe elevatepresented the Office2023 ofFerris SheriffE, on the local, state, and national level and for his extraordinary involvement in the community;~~

~~andLucas ESheriff WHEREAS, of Mikethe ChapmanYear wasaward electedat sheriffthe ofAnnual LoudounConferencel Countyof inthe NovemberNational 2011Sheriffs' andAssociation has since been reelected in 2015Grand andRapids, 2010;Michigan;~~

~~heand overseesL theAssociation largesthas full-servicerecognized sheriff'sMichael office"Mike" inChapman with the DNational CommWHEREAS, Sheriff duringof hishe tenureYear asaward sheriff,for' MikeE Chapmanhis has efforts implementedto severalelevate initiativeshe thatOffice haveof hadSheriff a positive and transformative impact on the community, local, includingstate, hisand Step-Upnational initiativelevel toand promotefor service, his technology, extraordinary efficiency, involvement andin professionalismthe agency-wide;community;~~

~~and WHEREAS, D Mikebeen Chapmanreelected hasin provided2015 invaluable leadership to several law-enforcement boards and organizations2019; to include serving as vice president of Homeland Security for the Major County Sheriffs of America and as chair of the Washington/Baltimore High Intensity Trafficking Area Executive Board of the Virginia Department of Criminal Justice Services;~~

~~andshe andoversees the Criminallargest Justicefull-service Servicesheriff's WHEREAS, office within the supportCommonwealth, ofwith hismore peers, than Mike600 Chapmansworn wasdeputies selected to serve as the Region VI 6 director of the Virginia Sheriffs' Association Board of Directors, and he200 iscivilian currentlypersonnel; serving on the organization's Legislative Committee and has served on its Congressional Committee;~~

~~and WHEREAS, Mike during Chapmanhis hastenure beenas asheriff, tirelessMike advocateChapman forhas preservingimplemented sheriffs'several officesinitiatives across the country, helping to ensure that citizenspromote maintainservice, theirtechnology, rightefficiency, toand electprofessionalism theiragency-wide; chief law-enforcement officer;~~

~~nowRESOLVEDand byStep-Up theinitiative Senateto WHEREAS, Mike Chapman has provided invaluable leadership to several law-enforcement boards S and organizations to include serving as vice president of Virginia, Homeland ThatSecurity Michaelfor Louis the Chapman, Major sheriffCounty 1 Sheriffs of LoudounAmerica County, and herebyas bechair commendedof forthe receivingWashington/Baltimore High Intensity Trafficking Area Executive Board of the 2023Virginia FerrisDepartment E of Criminal Justice Services;~~

~~ands and the Criminal Justice ServicesR WHEREAS, with the support of his peers, Mike Chapman was selected to serve as the Region VI director of the Virginia Sheriffs' Association Board of Directors, and he is currently serving on the orgWHEREAS, Mike Chapman has been a tireless advocate for preserving sheriffs' offices across the country, helping to ensure that citizens maintain their right to elect their chief law-enforcement officer;~~

~~now, therefore, be it hereby be commended for receiving the 2023 Ferris E.~~

~~and, be it RESOLVED FURTHER, That the Clerk of the Senate prepare a copy of this resolution for 34achievements presentationin service to Michaelthe LouisCommonwealth.expression Chapman as an expression of the Senate of Virginia's admiration for his 35 achievements in service to the Commonwealth.~~